# **Notice of Meeting**

# **Cabinet**



<b>Date and Time</b>	<u>Place</u>	Contact	Web:
Tuesday, 28 November 2023 2.00 pm	Council Chamber, Woodhatch Place, 11 Cockshot Hill, Reigate, Surrey, RH2 8EF	Huma Younis or Sarah Quinn huma.younis@surreycc.gov.uk or sarah.quinn@surreycc.gov.uk	Council and democracy Surreycc.gov.uk

#### **Committee Members:**

Natalie Bramhall, Clare Curran, Kevin Deanus, Matt Furniss, Marisa Heath, David Lewis, Sinead Mooney, Mark Nuti, Tim Oliver and Denise Turner-Stewart, Maureen Attewell, Jordan Beech, Paul Deach, Steve Bax

If you would like a copy of this agenda or the attached papers in another format, e.g. large print or braille, or another language, please email Huma Younis or Sarah Quinn on huma.younis@surreycc.gov.uk or sarah.quinn@surreycc.gov.uk.

This meeting will be held in public at the venue mentioned above and may be webcast live. Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area or attending online, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If webcast, a recording will be available on the Council's website postmeeting. The live webcast and recording can be accessed via the Council's website:

https://surreycc.public-i.tv/core/portal/home

If you would like to attend and you have any special requirements, please email Huma Younis or Sarah Quinn on huma.younis@surreycc.gov.uk or sarah.quinn@surreycc.gov.uk. Please note that public seating is limited and will be allocated on a first come first served basis.

# **AGENDA**

## 1 APOLOGIES FOR ABSENCE

To note any apologies for absence.

# 2 MINUTES OF PREVIOUS MEETING: 31 OCTOBER 2023

(Pages 1 - 8)

To agree the minutes of the last meeting as a correct record of the meeting.

## 3 DECLARATIONS OF INTEREST

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:

- (i) Any disclosable pecuniary interests and / or
- (ii) Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

## NOTES:

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

#### 4 PROCEDURAL MATTERS

# a MEMBERS' QUESTIONS

The deadline for Member's questions is 12pm four working days before the meeting (22 November 2023).

# **b** PUBLIC QUESTIONS

The deadline for public questions is seven days before the meeting (21 November 2023).

## c PETITIONS

The deadline for petitions was 14 days before the meeting, and no petitions have been received.

# d REPRESENTATIONS RECEIVED ON REPORTS TO BE CONSIDERED IN PRIVATE

To consider any representations received in relation why part of the meeting relating to a report circulated in Part 2 of the agenda should be open to the public.

# 5 REPORTS FROM SELECT COMMITTEES, TASK GROUPS AND OTHER COMMITTEES OF THE COUNCIL

To consider any reports from Select Committees, Task Groups, Local Committees and any other Committees of the Council.

# 6 LEADER / DEPUTY LEADER / CABINET MEMBER/ STRATEGIC INVESTMENT BOARD DECISIONS TAKEN SINCE THE LAST CABINET MEETING

(Pages 9 - 14)

To note any delegated decisions taken by the Leader, Deputy Leader, Cabinet Members, Strategic Investment Board and Committees in Common Sub-Committee since the last meeting of the Cabinet.

# 7 CABINET MEMBER OF THE MONTH

(Pages 15 - 20)

To receive an update from Clare Curran, Cabinet Member for Children and Families, Lifelong learning.

# 8 2024/25 DRAFT BUDGET AND MEDIUM-TERM FINANCIAL STRATEGY TO 2028/29

(Pages 21 - 98)

The Council has a statutory duty to set a balanced budget in advance of each financial year. The Final Budget for 2024/25 will be presented to Cabinet in January 2024 and Full Council in February 2024. This report and the attached 2024/25 Draft Budget and Medium-Term Financial Strategy to 2028/29 sets out progress towards delivering a balanced budget.

(The decisions on this item can be called-in by the Resources and Performance Select Committee)

## 9 SURREY SCHOOLS FUNDING 2024-25

(Pages 99 -

138)

The funding of all Surrey schools (including academies) and the free entitlement to early years nursery provision is provided from the council's allocation of Dedicated Schools Grant (DSG). Each local authority is required to consult on and maintain local formula arrangements to allocate DSG to mainstream schools and early years providers. This report sets out the recommended funding formula for Surrey mainstream schools in 2024/25.

(The decisions on this item can be called-in by the Children, Families, Lifelong Learning & Culture Select Committee)

# 10 COORDINATED ADMISSIONS SCHEME FOR SEPTEMBER 2025

(Pages 139 -

Cabinet is asked to endorse the coordinated admissions scheme that will apply to all applicants and schools for 2025 and refer onto Council for approval.

164)

(The decisions on this item can be called in by the Children, Families, Lifelong Learning & Culture Select Committee)

# 11 CLIMATE CHANGE PROGRESS ASSESSMENT 2022/23

(Pages 165 -

This is the second progress assessment to be carried out since Surrey County Council declared a Climate Emergency in 2019 and the Greener Futures Climate Change Delivery Plan 2021-2025 was published in 2021. It sets out the achievements we have made in supporting residents and businesses to reduce their carbon emissions in line with the net zero 2050 target, as well as the progress made to date on the Council's net zero 2030 target, up to the end of March 2023. It also recommends areas of focus in the coming year to ensure that the plan has the greatest impact.

272)

(The decisions on this item can be called-in by the Children, Families, Lifelong Learning & Culture Select Committee)

## 12 APPROVAL TO PROCURE: SKILLS BOOTCAMPS

(Pages 273 -

Cabinet is asked to give approval for the commissioning of Skills Bootcamps in Surrey up to the value of £2.325m for financial year 2024-25.

294)

(The decisions on this item can be called in by the Communities, Environment and Highways Select Committee)

# 13 2023/24 MONTH 6 (SEPTEMBER) FINANCIAL REPORT

(Pages 295 -306)

This report provides details of the County Council's 2023/24 financial position, for revenue and capital budgets, as of 30th September 2023 (M6) and the expected outlook for the remainder of the financial year.

(The decisions on this item can be called in by the Resources and Performance Select Committee)

# 14 EXCLUSION OF THE PUBLIC

That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting during consideration of the following items of business on the grounds that they involve the likely disclosure of exempt information under the relevant paragraphs of Part 1 of Schedule 12A of the Act.

# PART TWO - IN PRIVATE

## 15 PUBLICITY FOR PART 2 ITEMS

To consider whether the item considered under Part 2 of the agenda should be made available to the Press and public.

Joanna Killian Chief Executive

Published: Monday, 20 November 2023

#### MOBILE TECHNOLOGY AND FILMING - ACCEPTABLE USE

Members of the public and the press may use social media or mobile devices in silent mode during meetings. Public Wi-Fi is available; please ask the committee manager for details.

Anyone is permitted to film, record or take photographs at Council meetings. Please liaise with the committee manager prior to the start of the meeting so that the meeting can be made aware of any filming taking place.

The use of mobile devices, including for the purpose of recording or filming a meeting, is subject to no interruptions, distractions or interference being caused to any Council equipment or any general disturbance to proceedings. The Chairman may ask for mobile devices to be switched off in these circumstances.

Thank you for your co-operation.

## **QUESTIONS AND PETITIONS**

Cabinet and most committees will consider questions by elected Surrey County Council Members and questions and petitions from members of the public who are electors in the Surrey County Council area.

# Please note the following regarding questions from the public:

- 1. Members of the public can submit one written question to a meeting by the deadline stated in the agenda. Questions should relate to general policy and not to detail. Questions are asked and answered in public and cannot relate to "confidential" or "exempt" matters (for example, personal or financial details of an individual); for further advice please contact the committee manager listed on the front page of an agenda.
- 2. The number of public questions which can be asked at a meeting may not exceed six. Questions which are received after the first six will be held over to the following meeting or dealt with in writing at the Chairman's discretion.
- 3. Questions will be taken in the order in which they are received.
- 4. Questions will be asked and answered without discussion. The Chairman or Cabinet members may decline to answer a question, provide a written reply or nominate another Member to answer the question.
- 5. Following the initial reply, one supplementary question may be asked by the questioner. The Chairman or Cabinet members may decline to answer a supplementary question.